

**Southeastern Pomo Ceremonials: The Kuksu Cult
And Its Successors (UC Publications In
Anthropological Records)**

By Abraham M. Halpern

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1988 Southeastern Pomo Ceremonials, Anthropological Records, 1932 The
Western Kuksu Cult, National Register of Historic Places

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Medicine men dressed up as Kuksu. The lake was considered a sacred site
and ceremonial gathering and healing place. and Eastern Pomo and
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The Southeastern Pomo Tribes of Lake County, The Kuksu cult was a secret religious society, The Elem Pomo tribe dates its history back to about 6000 B.C.,

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Medicine men dressed up as Kuksu. The lake was considered a sacred site and ceremonial gathering and healing place. and Eastern Pomo and Southeastern Pomo

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* The Pomo was a very peaceful tribe Ceremonial paraphernalia might be passed on to an apprentice. -Southeastern Pomo, Eastern Pomo,

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Berkeley Anthropology Faculty Publications -

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Eastern Pomo, Southeastern Pomo, Central Pomo, Southern Pomo, the Kuksu or Guksu people. As a sacred site, the lake was a ceremonial gathering and healing

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The Official Mort K nstler Website -

On a day like today in the 1400 s The Kuksu ceremony of the Pomo depicted here is not dissimilar from the Green Corn ceremony of the Southeastern nations

Pomo (Native Americans of California) - -

including Southern Pomo, Central Pomo, Northern Pomo, Eastern Pomo, Northeastern Pomo, Southeastern Pomo, Religion The Kuksu cult was ceremonial exchange

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that includes the personification of the Kuksu or The lake was thought to be a sacred site and ceremonial and Eastern Pomo and Southeastern

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Absence of the mobile soul from the body is widely held to be the main cause of illness; after death, which its permanent departure effects,

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